**Portage County Bowling Hall of Fame Resume Form**

*Qualifications for Nomination*

1. A resume/questionnaire is required to be considered for induction into the Hall of Fame.

2. The candidate (man /woman) must be 40 years old or more to be eligible.

3. The candidate (man/woman) must have participated and/or promoted the sport of bowling for at least ten

years before eligibility as well as have been a member of the men’s or women’s Portage County Bowling

Association and/or the merged Portage County USBC for those ten years.

**Bowling Achievement**

The candidate shall have competed in local, state, national, or international USBC events, or any event sponsored by USBC and received recognition in one or more of the following categories:

1. The candidate has been a participating member of a team that won a local, state, national, or

international tournament.

2. The candidate has been a local, state, national, or international champion.

3. The candidate has been selected as a recipient of a national bowling award for honor on a

local, state, national, or international level.

4. The candidate has been selected as a member of an honorary bowling team on a local, state,

national, or international level.

**Bowling Service**

A candidate for bowling service can be nominated for dedicated years of service and his or her contribution and influence on the sport of bowling.

**Achievement and Service**

A candidate can be nominated for both of the above categories, provided he/she meets the requirements.

*The nomination will be considered carefully. To help in the selection, please fill out the required questionnaire as completely as possible about the individual being nominated. A candidate who qualifies will have his/her name added to the list of candidates for nomination to the Portage County Bowling Hall of Fame.*

Person Submitting Nominee\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Address\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Phone\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

City, State, Zip\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Date\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Signature of Person Nominating Applicant\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**DATA ON NOMINEE**

Name\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Spouse’s Name\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Address\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ City\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

State/Zip\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Phone Number\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Number of Children\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Occupation\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Hobbies\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

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Signature of Nominee\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

*PLEASE INCLUDE DATES*

**BOWLING ACHIEVEMENTS**

**TEAM CHAMPIONSHIPS:**

**INDIVIDUAL CHAMPIONSHIPS:**

**DOUBLES CHAMPIONSHIPS:**

**OTHER NOTEWORTHY ACHIEVEMENTS:**

**HIGH AVERAGE\_\_\_\_\_\_\_\_\_\_\_\_ HIGH SERIES\_\_\_\_\_\_\_\_\_\_\_\_\_\_ HIGH GAME\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**BOWLING SERVICE**

**OFFICES HELD IN LEAGUES, ASSOCIATION, STATE, OR NATIONAL ORGANIZATIONS:**

**OTHER NOTEWORTHY SERVICES:**

**REMARKS:**

**MEMORABLE MOMENTS:**

*ATTACH ADDITIONAL PAGES IF YOU WOULD LIKE TO INCLUDE OTHER INFO OR REMARKS*

IF ADDITIONAL INFORMATIONS IS NEEDED, WHOM SHALL WE CONTACT?

Name\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Connection to Nominee\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Address\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ City\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

State/Zip\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Phone\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

SEND COMPLETED RESUMES AND QUESTIONNAIRES TO: Portage County Bowling Hall of Fame

Attn: Shawna Potteiger

330-978-9661 / Shawnapotteiger@gmail.com

*Or at any one of the Portage County Bowling Centers.*

***DEADLINE FOR ENTRIES IS August 15, 2020 (Date may be extended if needed.)***

Revised 12/17/2019